

**REPUBLIQUE DU CAMEROUN**

**Paix-Travail-Patrie**

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**MINISTERE DE LA JEUNESSE**

**ET DE L'EDUCATION CIVIQUE**

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**SECRETARIAT GENERAL**

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**DIRECTION DE LA PROMOTION**

 **YOUTH ECONOMY**

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**FONDS DE GARANTIE AUX JEUNES ENTREPRENEURS**

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**REPUBLIC OF CAMEROON**

**Peace-Work-Fatherland**

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**MINISTRY OF YOUTH AFFAIRS**

**AND CIVIC EDUCATION**

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**SECRETARIAT GENERAL**

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**DEPARTMENT OF YOUTH**

 **ECONOMIC EMPOWERMENT**

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**YOUNG ENTREPRENEUR’S**

 **GUARANTEE FUND**

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**APPLICATION FORM FOR THE CALL FOR PROJECTS TO SELECT AND FINANCE FIFTY (50) PROJECTS BY YOUNG ENTREPERENEURS UNDER THE PARTNERSHIP AGREEMENT BETWEEN UNIVERS FINANCE AND THE YOUNG ENTREPERENEUR'S GUARANTEE FUND (FOGAJEUNE) IMPLEMENTATION PROJECT**

**PRESENATATION OF THE PROMOTER**

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| Full name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date and place of birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |  |  |

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| --- | --- |
| **PRESENTATION OF THE COMPANY** |  |
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| ***OVERVIEW*** |
|  |  |  |  |
| **NAME OF THE COMPANY :****LEGAL STATUS :** |  |  |  |
| **AFFILIATED GROUP :** |  |  |  |
| **HEAD OFFICE:** |  | **AFFILIATION DATE** | **dd/mm/yyy** |
| **ACTIVITIES:** |  |  |  |
| **CREATION DATE:** |  |  |  |
| **SHARE CAPITAL:** |  |  |  |
| **MANAGERS:****Auditors:** | **SHAREHOLDING :** |  |  |
|  |  |   |
| ***ACTIVITIES OF THE APPLICANT/ PURPOSE OF THE TRANSACTION :*** |
| **Business Activities:****Relationship with Univers Finances :****Purpose of the transaction for which financing is requested :****Reasons for our accompaniment:** |

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1. **BACKGROUND AND POSITIONING IN THE BUSINESS SECTOR**
2. ***Background: description of activities and operating cycle***
3. **Activities:**
4. **Operating cycle :**
5. **Clients:**
6. **Suppliers**
7. **Production and logistics resources :**
8. ***SECTORAL PRESENTATION***

**Main stakeholders in Cameroon**

* **Distributors :**
* **Sources of supply**
* **Matching market and storage capacity.**
* **Changes in demand**
1. **LEADERS MANAGERIAL CAPACITY AND INTEGRITY – PERMANENT WORKFORCE**
2. **ANALYSIS OF FINANCIAL STATEMENTS**
3. ***BUSINESS ACTIVITY, PROFITABILITY AND CASH FLOW***

|  |  |  |  |
| --- | --- | --- | --- |
| KEY FIGURES ( in Millions of XAF) | n-2 | n-1 | n |
| Gross revenue |  |  |  |
| Gross operating profit |  |  |  |
| Operating Results |  |  |  |
| Net profit/losses |  |  |  |
| Cash-flows Net |  |  |  |

1. ***FINANCIAL STRUCTURE***

|  |  |  |  |
| --- | --- | --- | --- |
| KEY FIGURES ( in Millions of XAF) | n-2 | n-1 | n |
| Own capital |  |  |  |
| Working capital |  |  |  |
| Working capital requirements |  |  |  |
| Net cash position |  |  |  |
| Balance sheet total |  |  |  |

1. ***AMOUNT REQUESTED***
2. **OTHER RISKS**
3. ***ENVIRONMENTAL AND SOCIAL RISKS***
4. *Regulatory aspects governing the activity;*
5. *Polluting or non-polluting activities and the existence of an environmental policy;*
6. *Social risks (are employees registered with the NSIF? strikes, child labour, etc....);*
7. ***OTHER RISKS***

*Market risks.*

1. ***ANTI-MONEY LAUNDERING AND FINANCING OF TERRORISM***

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| --- |
| ***RELATIONSHIP WITH OTHER BANKS/FINANCIAL PARTNERS*** |

**OTHER FINANCIAL PARTNERS**

*The Applicant has personally checked the documents, assessments and guarantees included in the application file and certifies their conformity. He/she accepts full responsibility for the application file in terms of its accuracy and the absence of omissions of elements relevant to the loan decision.*

**CONFIDENTIALITY:**

The members of the jury commit to observing and ensuring the utmost confidentiality with regard to the documents and information contained in the projects submitted, and to taking all necessary measures to preserve their confidentiality. All information and materials communicated and submitted by the project promoters are and will remain their exclusive property.

**Done in \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_**